

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00928-CJN

PHILLIPS v. DEPARTMENT OF HOMELAND SECURITY et al
Assigned to: Judge Carl J. Nichols
Cause: 05:552 Freedom of Information Act

Date Filed: 04/02/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**JOSHUA PHILLIPS**

represented by **Joseph Creed Kelly**
LAW OFFICE OF JOSEPH CREED
KELLY
1712 Eye Street, NW
Suite 915
Washington, DC 20006
(202) 540-9021
Fax: (202) 540-9021
Email: jck@jcklegal.com
ATTORNEY TO BE NOTICED

V.

Defendant**DEPARTMENT OF HOMELAND SECURITY**

represented by **Jason Todd Cohen**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2523
Fax: (202) 252-2599
Email: jason.cohen@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**CUSTOMS AND BORDER PROTECTION**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**IMMIGRATION AND CUSTOMS ENFORCEMENT**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**CITIZENSHIP AND IMMIGRATION SERVICES**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**ADMINISTRATION FOR CHILDREN
AND FAMILIES**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED**Defendant****DEPARTMENT OF JUSTICE**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED**Defendant****DEPARTMENT OF STATE**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED**Defendant****OFFICE OF MANAGEMENT AND
BUDGET**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/02/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6037211) filed by Joshua Phillips. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons DHS, # <u>3</u> Summons CBP, # <u>4</u> Summons ICE, # <u>5</u> Summons CIS, # <u>6</u> Summons HHS, # <u>7</u> Summons ACF, # <u>8</u> Summons DOJ, # <u>9</u> Summons DOS, # <u>10</u> Summons OMB, # <u>11</u> Summons US Atty Gen, # <u>12</u> Summons USAO DC)(Kelly, Joseph) (Entered: 04/02/2019)
04/03/2019		Case Assigned to Judge Reggie B. Walton. (zsb) (Entered: 04/03/2019)
04/03/2019	<u>2</u>	SUMMONS (11) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachmen: # <u>1</u> Notice and Consent)(zsb) (Entered: 04/03/2019)
05/13/2019	<u>3</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 05/13/2019)
05/13/2019	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/16/2019. (Answer due for ALL FEDERAL DEFENDANTS by 5/16/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. ADMINISTRATION FOR CHILDREN AND FAMILIES served on 4/15/2019; CITIZENSHIP AND IMMIGRATION SERVICES served on 4/15/2019; CUSTOMS AND BORDER PROTECTION served on 4/15/2019; DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 4/18/2019; DEPARTMENT OF HOMELAND SECURITY served on 4/15/2019; DEPARTMENT OF JUSTICE served on 4/16/2019; DEPARTMENT OF STATE served on 5/10/2019; IMMIGRATION AND CUSTOMS ENFORCEMENT served on 4/15/2019; OFFICE OF MANAGEMENT AND BUDGET served on 4/16/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 04/16/2019. (Kelly, Joseph) (Entered: 05/13/2019)
05/14/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by ADMINISTRATION FOR CHILDREN AND FAMILIES, CITIZENSHIP AND IMMIGRATION SERVICES, CUSTOMS AND BORDER PROTECTION, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, DEPARTMENT OF STATE, IMMIGRATION AND CUSTOMS ENFORCEMENT, OFFICE OF

MANAGEMENT AND BUDGET (Cohen, Jason) (Entered: 05/14/2019)	
05/16/2019	MINUTE ORDER. Upon consideration of the <u>5</u> Defendants' Motion for Extension of Time to Answer or Otherwise Respond to Complaint, and for good cause shown, it is hereby ORDERED that the motion is GRANTED. It is further ORDERED that the defendants shall respond to the plaintiff's Complaint on or before July 1, 2019. Signed by Judge Reggie B. Walton on May 16, 2019. (lcrbw3) (Entered: 05/16/2019)
05/16/2019	Set/Reset Deadlines: Answer to the Complaint due by 7/1/2019, (hs) (Entered: 05/16/2019)
06/24/2019	Case directly reassigned to Judge Carl J. Nichols. Judge Reggie B. Walton is no longer assigned to the case. (rj) (Entered: 06/24/2019)